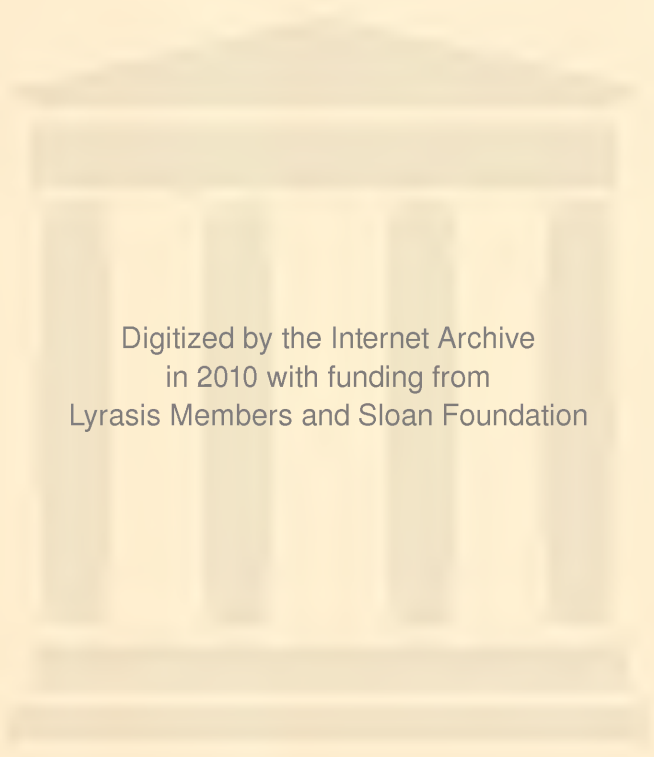






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MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

ALABAMA

BAPTIST STATE CONVENTION,

HELD AT

SELMA,

November 7th, 8th, 9th and 10th, 1862.

TUSKEGEE, ALA.:

PRINTED AT THE OFFICE OF THE SOUTH WESTERN BAPTIST,
1862.

Officers of the Convention.

Hon. J. L. M. CURRY, President. Rev. S. HENDERSON, 1st Vice Pres't. Rev. W. H. McINTOSH, 2d " "	A. B. GOODRICH, Recording Sec'y. Rev. T. W. TOLLEY, Cor. Sec'y. S. H. FOWLKES, Treasurer.
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E. A. BLUNT, W. HORNBUCKLE, J. T. BARRON, JOHN MOORE, D. G. SHERMAN,	J. G. HUCKABEE, W. N. WYATT, J. H. LEE, J. F. BAILEY
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Board of Trustees of Howard College.

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Trustees of the Judson Female Institute.

Rev. R. HOLMAN, S. H. FOWLKES, Esq., JOHN MOORE, Esq., CYRUS BILLINGSLEY, Esq.,	E. A. BLUNT, Esq., Rev. W. H. McINTOSH, W. N. WYATT, Esq., L. Y. TARRHANT, Esq.
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PROCEEDINGS.

SELMA, Nov. 7, 1862

The delegates met pursuant to adjournment, and after the reading of the Scriptures by the Rev. P. H. Lundy, the 2d. Vice President, and prayer by the Rev. Dr. Manly, the letters were read and the names of delegates enrolled as follows, viz :

ASSOCIATIONS.

Bethel : J. Talbert, F. C. Lowery, E. G. Talbert, E. C. J. B. Thomas, W. J. Parker.

Alabama : J. E. Bell, M. Bishop, B. Manly, D. R. Lide, P. H. Lundy, B. H. Crumpton.

Coosa River : J. J. D. Renfroe, S. G. Jenkins, O. Welch.

Union : J. W. Taylor, W. Ashcraft.

Cahaba : W. B. Lawson, O. H. Perry, A. W. Hawley, J. W. Crenshaw, W. T. Hendon.

Central : Letter and funds.

Unity : A. Andrews, I. U. Wilkes, J. D. Williams, W. Wilkes, L. B. Parker.

Eufaula : J. S. Paullin.

Tuskegee : S. Henderson, A. J. Battle, M. B. Harden.

Salem : J. T. S. Park.

CHURCHES.

Montevallo : N. Haggard, R. Figh, E. King.

Uniontown : L. L. Fox, I. B. Vaiden, J. G. Hudson.

Lebanon : J. J. D. Renfroe, J. L. M. Curry.

Fellowship : W. Ashcraft.

Siloam : W. H. McIntosh, T. W. Toboy, N. K. Davis.

Centre Ridge : D. R. Lide.

Tuskaloosa : C. Manly.

Selma : A. T. Spalding, C. E. Thames, D. Lamar, J. Haralson.

Montgomery : B. B. Davis.

Montgomery, 2nd. Baptist. : H. W. Watson, T. T. Thomson.

Providence : J. W. Crenshaw.

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Talladega Town : J. Ataden, L. W. Lawler.

Providence, Dallas Co. : C. M. Cochran, P. E. Collins,

Talladega : J. Mullory, O. Welch, W. Reynolds.

SOCIETIES.

Ann. Hasseltine Missionary Society Judson Female Institute : N. K. Davis.

LIFE MEMBERS.

Edmund King, W. N. Wyatt, E. A. Blount, L. C. Tutt,
A. B. Goodhue, R. Holman, H. W. Watson, S. G. Jenkins,
W. T. Hendon, W. Reynolds, L. B. Lane, H. Talbird, W.
B. Haralson, S. H. Fowlkes.

The Convention was organized by the election of the following officers, viz :

Hon. J. L. M. Curry, President.

A. B. Goodhue, Secretary.

Adopted the order of proceedings of last session as the order for the present session.

Invited the following brethren to seats as officials of the bodies they respectively represent, viz :

Rev. A. E. Dickinson, General Supt. Army Colportage.

“ “ “ “ Agent B. F. M. S. B. C.

Rev. T. G. Keene, Agent Evangelical Tract Society, Petersburg, Va.

Resolved, That Rev. R. Holman be recognised as a representative of the interests of the B. D. M. S. B. C.

Resolved, That during the session, 40 minutes each day commencing at 10, A. M., be devoted to religious exercises, and that special reference be had in them to the present condition of the country.

Resolved, That the following hours of meeting and adjournment be observed during the session, viz :

Meet at 9, A. M., and 2. P. M., and adjourn at 12 1-2, P. M., and 4 1-2, P. M.

Appointed the following committees, viz :

To nominate the remaining officers of the Convention : L. C. Tutt, A. Andrews, D. Lammr.

On Religious Services during the Session : Pastor and deacons Selma church, W. N. Wyatt, E. King.

Report of Board of Trustees of Howard College referred to Committee on Education.

Added A. T. Spalding to committee on Education.

Report of Bible Board read and laid on the table.

Adjourned.

Prayer by Rev. P. H. Landy.

2 O'CLOCK, P. M.

Prayer by Rev. J. S. Paullin.

Appointed Auditing Committee : E. A. Blount, J. G. Hudson, S. H. Fowlkes.

Appointed Committee on Letters and Documents : J. E. Bell, M. Bishop, I. U. Wilkes.

Appointed Committee to nominate a preacher to preach the Introductory Sermon for the next Session : O. H. Perry, C. E. Thames, D. G. Sherman.

Appointed Committee on Domestic Missions to report the present Session : R. Holman, J. J. D. Renfro, R. Figh.

Report of Board of Trustees of the Judson Female Institute referred to Committee on Education.

Report of Board of Directors adopted. [Appendix A.]

Appointed Committee on Obituaries : S. Henderson, J. E. Bell, J. W. Taylor.

Appointed Committee on Periodicals : H. W. Watson, P. H. Landy, J. S. Paullin.

Report of Committee on Sabbath Schools read and re-committed.

Resolved, to appropriate to-morrow night to the consideration of the interests of Army Colportage.

Report of committee to nominate the remaining officers of the Convention adopted.

S. Henderson, 1st Vice President, W. H. McIntosh, 2nd Vice President, T. W. Tobey, Corresponding Secretary, S. H. Fowlkes, Treasurer.

Directors : E. A. Blount, John Moore, J. H. Lee, Wm. Hornbuckle, D. G. Sherman, W. N. Wyatt, J. T. Barron, J. G. Huckabee, J. F. Bailey.

Trustee of Howard College in place of O. L. Shivers, resigned : J. H. Lee.

Adjourned.

Prayer by Rev. J. D. Williams.

FRIDAY NIGHT.

Introductory Sermon by S. R. Freeman.

SATURDAY, 9, A. M.

Prayer by Rev. N. Haggard.

Report of Committee on Letters and Documents adopted.
[Appendix B.]

Resolved, That when this Convention adjourns, it will adjourn to meet in Marion on Friday before the 2nd Sabbath in Nov. next.

Appointed the following Standing Committees, viz :

On Education : A. T. Spalding, T. W. Tobey, E. C. J. B. Thomas.

On Domestic Missions : A. J. Battle, C. Manly, S. Henderson.

On Foreign Missions : W. H. McIntosh, C. F. Sturgis, W. Wilkes.

On Southern Baptist Publication Society : R. Holman, N. K. Davis, D. G. Sherman.

On Sunday Schools : W. W. Waller, H. W. Watson, B. Manly, B. B. Davis, C. Phillips.

Appointed Committee to nominate delegates to the Southern Baptist Convention : P. H. Lundy, D. R. Lide, A. J. Battle.

Appointed delegates to the Mississippi Baptist State Convention : S. R. Freeman, W. Ashcraft, M. T. Sumner, W. Howard, J. W. Taylor, J. G. Nash.

Appointed delegates to the Florida Convention : J. S. Paullin, J. T. S. Park, D. M. Reeves, M. T. Sumner, W. S. Paullin.

Appointed delegates to the E. Ala. Convention : W. Wilkes, R. Figh, T. W. Tobey, J. D. Williams, S. Henderson, E. C. J. B. Thomas, N. Haggard, A. T. Spalding, C. Manly.

Appointed delegates to the Georgia Convention : A. T. Spalding, E. C. J. B. Thomas, J. T. S. Park, A. J. Battle, J. S. Paullin, T. T. Thomason, E. Y. Van Hoose, J. J. D. Renfro, A. N. Worthy, Z. J. Daniel, S. Henderson, M. T. Sumner.

Appointed delegates to the General Association of Virginia : J. L. M. Curry, L. L. Fox, M. T. Sumner, W. P. Chilton.

Resolved, That any member of this Convention attending the meeting of any body with which this Convention is in correspondence, may report himself as a representative of this body.

Report of committee on Foreign Missions adopted.
[Appendix C.]

Suspended the order of business to raise funds to send the S. W. Baptist to Alabama soldiers.

Raised in cash and subscriptions about \$700.

Resolved, That the copies of the S. W. Baptist designed for the soldiers in Virginia be sent to the care of Colportage Board.

Report of the committee on Education adopted. [Appendix D.]

Report of B. T. of Howard College adopted. [Appendix E.]

Report of the B. T. Judson Female Institute adopted. [Appendix F.]

Report of committee on Temperance adopted. [Appendix G.]

Report of committee on Periodicals adopted. [Appendix H.]

Resolved, That the consideration of the interests of the Board of Foreign Missions be made the special order for this afternoon at 3 o'clock.

Adjourned.

Prayer by Rev. T. G. Keene.

2 O'CLOCK, P. M.

Prayer by Rev. R. Holman.

Appointed a committee to draft a report expressive of the views of the body in regard to the evils of speculation and extortion now prevalent in the churches : N. K. Davis, B. Manly, L. W. Lawler.

Report of committee on Domestic Missions referred to Mass Meeting to-morrow night.

Considered the claims of the Board of Foreign Missions as presented by Rev. A. E. Dickinson.

Report of Bible Board adopted. [Appendix I.]

Discharged the committee on the S. B. P. Society.

Appointed Bible Board : H. W. Watson, W. W. Waller, W. P. Chilton.

Appointed committee on the Religious Instruction of the Colored People : C. Manly, J. H. Foster, W. Howard.

Appointed committee to memorialize Congress in reference to the unnecessary violation of the Sabbath in the army service : P. E. Collins, O. Welch, W. T. Hendon.

Report of committee on Sabbath Schools adopted. [Appendix J.]

Appointed Rev. A. T. Spalding to preach Introductory
Sermon next session.

Granted S. Henderson permission to write report on
Obituaries after adjournment.

[The committee on deceased ministers cannot command the necessary information in regard to the subject referred to them to make a report that would do justice to our departed brethren. This we greatly regret. Sketches of these brethren have appeared from time to time in the columns of the S. W. Baptist. We will try and furnish a report by the next meeting of the Convention.]

Adjourned.

Prayer by Rev. A. J. Battle.

SATURDAY NIGHT.

Mass Meeting to consider the subject of Army Colportage addressed by Rev. A. E. Dickinson and Hon. J. L. M. Curry.

Raised in cash and subscriptions for that object about \$1650.

SUNDAY, 9, A. M.

Sunday School Selma Baptist church addressed by Rev. C. Manly and Rev. A. E. Dickinson.

11 O'CLOCK, A. M.

Sermon at Baptist church by Rev. Dr. Manly.

" " Presbyterian " " " T. G. Keene.

" " Methodist Episcopal church by Rev. S. Henderson.

Sermon at Cumberland Presbyterian church by Rev. L. L. Fox.

Sermon at Methodist Episcopal church of East Selma by Rev. W. J. Parker.

3 O'CLOCK, P. M.

Sermon at Baptist church to colored people by Rev. J. D. Williams.

Sermon at Methodist Episcopal church to colored people by Rev. J. E. Bell.

4 O'CLOCK, P. M.

Sermon at Presbyterian church by Rev. C. Manly.

SUNDAY NIGHT.

Mass Meeting to consider the claims of the Army and Indian Missions addressed by Rev. R. Holman, Rev. S. Henderson and Hon. J. L. M. Curry.

Amount raised in cash and subscriptions for this object about \$1700.

Report of committee on Domestic Missions adopted.
[Appendix K.]

MONDAY, 9, A. M.

Prayer by Rev. L. L. Fox.

Appointed committee to nominate a preacher to preach a sermon on Sunday Schools next session on Sunday, at 11. A. M.: H. W. Watson, C. M. Cochran, E. King.

Appointed delegates to the Biennial Convention: B. Manly, J. L. M. Curry, S. Henderson, J. M. Newman, W. N. Wyatt, R. Holman, E. A. Blount, W. H. McIntosh, S. R. Freeman, A. T. Spalding, M. T. Sumner, L. B. Lane, W. Howard, W. J. Parker, W. C. Buck, I. B. Vaiden, C. Manly, B. B. Davis, L. W. Lawler, L. L. Fox, P. H. Lundy, A. J. Battle, D. R. Lide, N. K. Davis, W. W. Waller, T. W. Tobey, W. Reynolds, O. Welch, R. Figh, H. E. Taliaferro, D. Lee, W. P. Chilton, H. W. Watson, C. F. Sturgis, J. B. F. Mays, J. J. D. Renfro, J. S. Paullin, M. Bishop, W. Wilkes, J. D. Williams, E. King, W. H. Hibbler, Z. L. Nabers, J. H. Brown, W. B. Haralson, W. B. Jones, A. B. Goodhue, D. Reeves, P. E. Collins, T. P. Miller, I. U. Wilkes, C. E. Thames, M. B. Harden, B. H. Crumpton, W. Ashcraft, J. C. Wright, A. R. Scarboro, J. Headen, E. Y. Van Hoose, J. T. S. Park, A. N. Worhy, J. W. Taylor, I. T. Tichenor, J. A. M. Thompson, H. Palbird.

Authorized the delegates present at the Biennial Convention to fill vacancies.

Authorized the Finance Committee to pay over the funds to the Treasurer, and the Treasurer to pay over to the parties for whom they were designed.

Appropriated \$150 for printing Minutes.

Appropriated \$25 for distributing Minutes.

Appointed Rev. C. Manly to preach sermon on Sunday Schools next session.

Resolved, That the Bible Board appointed to receive the books of the Ala. Baptist Bible and Colporteur Society be instructed when proper arrangements are made for the transfer, to receive the same, and that they be authorized to sell such books as may be suited to Sabbath Schools, and to place such as may be suitable for distribution among the soldiers, at the disposal of the Board of Domestic Missions and to place the remainder in the Li-

brary of Howard College, subject to the order of the Convention, the Bible Board being instructed not to receive any of the assets of the Society if any pecuniary liability be incurred thereby.

Devoted 40 minutes to religious services.

Report of Treasurer referred to Auditing Committee.

The committee on Speculation and Extortion presented three papers all of which were adopted and ordered to be printed. [Appendix L. M. N.]

Report of committee on Finance referred to Auditing Committee.

Considered the claims of the Evangelical Tract Society as presented by Rev T. G. Keehe.

Report of Auditing Committee adopted. [Appendix O.]

Report of committee on Finance adopted. [Appendix P.]

Report of Treasurer adopted. [Appendix R.]

Resolved, That the thanks of this Convention are due to the citizens of Selma for their kindness and hospitality during its session, also to the Presbyterian, Methodist Episcopal and Cumberland Presbyterian churches for the use of their houses of worship, and also to the editor of the Reporter for copies of the paper furnished to the Convention.

Referred all unfinished business to the Board of Directors.

Adjourned to meet in Marion n Friday before the second Sunday in November next.

A. B. GOODHUE, Sec'y.

J. L. M. CURRY, Pres't

APPENDIX.

A.

Report of the Executive Board.

The Executive Board have only to report that at a meeting held July 9, 1862, they elected E. A. Blount to fill the vacancy in the Board of Trustees of Howard College, caused by the death of Gen. E. D. King, and that at a meeting held Sept. 27, 1862, the Board accepted the resignation of Dr. O. L. Shlzer as a member of said Board. The Board thought proper to leave the vacancy to be filled by this Convention.

By order of the Board, respectfully submitted,

A. B. GOODHUE, Sec'y.

B.

Report of Committee on Letters and Documents.

The committee on Letters and Documents beg leave to report that they have examined the letters and find nothing to claim their attention.

Respectfully submitted,

J. E. BELL, Ch'n.

C.

Report on Foreign Missions.

From a correspondence with Bro. J. R. Taylor your committee have been put in possession of the following facts connected with our Missionary operations:

We have in the foreign field between forty and fifty Missionaries, about equally divided between China and Africa. From Shanghai we learn that our brethren and sisters are engaged in their labor of love among the heathen. They will not suffer for the necessaries of life in the present interruption of our correspondence. Some of them will be able without laying aside their missionary character or work, to secure funds for the incidental assistance they render the Chinese in Commercial matters; and others will secure loans on our behalf. They are regularly preaching the Word, and God is blessing their work.

Bro. Phillips, of Central Africa, writes that twenty were baptized last year, and Bro. Stone has baptized five this. Twenty-five have been baptized at Canton since the war, and about the same number in Yoruba.

Our Board and denomination have sustained a great loss by the death of Bro. Galliard, one of our Missionaries to Canton, who was killed in August last by the falling of his house.

Our missionaries are arranging by loans to meet their necessities, while we are responsible for their support.

Your committee would urge upon the churches and brethren, the necessity of continuing undiminished their contributions to this mission, that our Board may be able to meet the demands that will be made upon it, and thereby sustain the credit of Southern Baptists.

We may with propriety economise in all other matters, but let us not fail to bring all the tithes into the storehouse of Him who is our temporal and spiritual deliverer.

Respectfully submitted,

JAS. S. PAULIN, Ch'n.

D.

Report of the Committee on Education.

To make any abstract statements as to the value of education is, at this age and to this body, wholly unnecessary. And nothing but the stern ne-

condition of the case could make us quiet under the desolations which so frequently meet us, when we survey the educational interests of our country.

While the temporary decline and even suspension of some of our male colleges seems unavoidable, we trust that everything that can be, will be done to sustain fully all institutions for female education.

Besides the Judson, which is enjoying a remarkable degree of prosperity, we are pleased to learn that the Female Colleges of Tuskegee and Tuscaloosa are still in progress. We return to the Convention for consideration the report of the Trustees of the Howard College and of the Judson Female Institute.

G. MANLY, Chm.

E.

Report of the Board of Trustees of Howard College.

DEAR BRETHREN: Your Board have at this time but little that is encouraging to report to you in regard to the educational interest committed to their care. They regard the serious interruption that has occurred particularly to the male schools of the land, one of the most unhappy consequences of the present lamentable war. But while the usefulness of your college to the denomination is in a great measure destroyed by it, yet a wise reference to the future, when these troubles shall be past, when the college may once more do its legitimate work in promoting the interests of the denomination and advancing the Redeemer's kingdom, will claim for it its solicitude and care, that its existence may be perpetuated, and its means of future usefulness as far as possible preserved. With this end in view your Board have pursued the policy indicated in their report of last year, viz: of continuing the exercises of the college in order to secure its endowment from risk, to afford the means of education to those young persons who may avail themselves of its advantages during the present condition of things in the country, and to preserve matters in as favorable a condition as possible for resuming operations in full whenever a change of circumstances shall justify.

There being no prospect of any students in the Theological department at present, your Board at their last annual meeting thought proper to render temporarily vacant the Brown Professorship of Systematic Theology. Dr. Talford, the President and Professor of Pastoral Theology and Ecclesiastical History, had some months previously thought it his duty to leave the college to raise a regiment for the army, of which regiment he is now in command. They retained but two members of the Faculty, Profs. Goodhue and Sherman, who are now managing the internal affairs of the college. They have 11 students, viz: 1 Junior, 6 Sophomores, 10 Freshmen and 24 Sub-Freshmen.

The Treasurer reports the financial condition of the college as follows, viz:

Literary Endowment, Principal and Interest, ..	\$182,000 00
Of this, bad and doubtful, ..	
Indebtedness, say ..	\$11 500 00
Leaving reliable Literary Fund ..	7 000 00
Theological Endowment ..	163,500 00
Buildings and lot, say ..	45,400 00
Apparatus, ..	45,000 00
Library Fund ..	5,000 00
	8,000 00

Total available property, ..	\$266,900 00
Certificates of R. R. Stock, at present of nominal value, ..	3,500 00

RECAPITULATION.

Available property, ..	\$266,900 00
Notes, bad and doubtful, ..	11,500 00
Certificates of R. R. Stock, ..	3,500 00
	\$281,900 00

It will be observed that the resources of the college at present exceed considerably its expenditures, and thus its fund is increasing. Whether the

loss sustained in consequence of the war will counterbalance this gain remains to be seen.

Since their last report your Board have sustained a sad loss in the death of one of its oldest and most efficient members, one of the most liberal benefactors of the college, one who had always cheerfully performed such service and made such sacrifices as were necessary to promote its interests, one to whom the denomination and the cause of education are as much indebted for having acted a prominent part in making the college what it is, as to any other man. This lamented brother, Gen. E. D. King, deserves the grateful remembrance of every friend of Howard College and of every one to whom its existence has proved a blessing. The example he set of devotion to the cause of education as well as to every other cause which aims at the advancement of the Redeemer's kingdom on earth, and the well being of man, challenges the highest admiration of all, and is worthy the imitation of every one upon whom God has bestowed wealth or talent or influence.

Respectfully submitted by order of the Board,

W. N. WYATT, Pres't. Pro. Tem.

J. B. LOVELACE, Sec'y.

F.

Report of the Trustees of the Judson Female Institute

TO THE PRESIDENT AND BROTHERS OF THE ALABAMA BAPTIST STATE CONVENTION: Since the last meeting of your body, this institution has met with a severe loss in the death of Gen. E. D. King, for many years President of the Board of Trustees, and always a liberal benefactor. He may properly be styled the father of the Judson. In conjunction with a few like spirits he laid its foundation, and from its infancy to the maturity of its strength, he guarded it with the solicitude of paternal love, and to the day of his death was its undeviating friend. Such men make the world their debtor, and when they cease from their labors, leave behind them memories that are precious and examples that like signal stars point life's voyagers onward and upward to noble ends. We deplore our loss, but eternal gain is his.

The Rev. Russell Holman has been elected to fill the vacancy in the Board caused by the death of bro. King, and the Rev. W. H. McIntosh has also been elected to fill another vacancy, caused by the resignation of Dr. O. L. Shivers.

The number of pupils registered during the last session was 170, less than for several years previous, but in the unquiet state of the country, much larger than could have been expected, and shows the general estimation in which the school is held. The number at present is 172, and is steadily increasing.

The Faculty has been selected with great care, and consists of Prof. N. K. Davis as Principal, assisted by the Rev. T. W. Tobey, Professor of Ancient Languages and Rhetoric, a gentleman of well known scholarship and attainments. Prof. Böwmann, who has charge of the music department, has admirably sustained the high reputation he brought with him to the Institute, assisted by Prof. Nigles.

"Monsieur I. Marchaise," a graduate of the Academy of Arts in Paris, is the Instructor in French and presides in the department of Drawing. These gentlemen are associated with a corps of female teachers unsurpassed in the history of the Judson.

The Stewards Department over which Mr. J. H. Lide has for many years presided, was made vacant by his voluntary resignation previous to the Commencement of the present session. It is with feelings of disappointment and regret to the Principal and Board of Trustees that he should have retired from the Institute as Steward. This separation has grown out of no feelings of dissatisfaction by either party. He and his estimable family carry with them the kindest regards of all connected with the Institute. It affords us pleasure to state that arrangements have been made so that the Institution will suffer no inconvenience by the change.

Prof. Davis, the able and energetic Principal, has spared no expense or labor to make the Judson worthy of the high reputation which it has at-

tained to elevate the standard of scholarship and to increase the facilities for acquiring within its wall a thorough and finished education.

We are pleased to report that the young ladies persevere with rigorous interest "The Ann Haseltine Missionary Society," and send as usual their delegate, and a contribution of one hundred and seventy dollars to your body.

Respectfully submitted,

W. N. WYATT, Pres't.

S. H. FOWLER, Sec'y.

Nov. 6th, 1862.

G.

Report on Temperance.

That drunkenness has been and is still a *blighting, withering* curse to our race, is admitted by all. And that the habitual use of intoxicating drinks leads to intemperance none will deny. And that this vice is not confined to the world, but is too often a fruitful and prevalent source of trouble and discord in the churches of Jesus Christ, is a lamentable truth. And that mere human organizations are powerless to stay this poisonous current in its onward course of demoralization and death, has been *clearly* demonstrated in the failure of the many well meant and seemingly wisely conceived temperance movements which have at different times been organized, and which for a little season checked the tide of inebriation, until its streams were concentrated, and with accumulated strength swept away these barriers, and this moral Simoom rushed onward more furiously, devastating human happiness and destroying in many a noble nature all that was before refined and Godlike. Hence your committee are of opinion that all moral reforms to be permanent must have their *basis* in renovated hearts. And since no power less than Omnipotence can change the vile nature of man, and bring the powers of the soul into subjection to the laws of God, the church, (the great reservoir of all that is morally excellent, the grand centre from which the rays of truth and light diverge to dispel darkness and error,) is the only organization on earth that can effectually and permanently resist and overpower the demon of intemperance. And the church cannot do this either by the adoption of temperance reports or the passage of stringent rules for the suppression of dram drinking, but by the strict enforcement of the laws enacted by Christ, the law giver in Zion, which were made to govern the church, and have no more to do with the drunkenness of the world, than they have to do with any other vice indulged in by the world. And the church collectively being the light of the world, is, so to say, the point of convergence in which all the rays of light emitted from the individuals composing its body, come together. Therefore every member of Christ's body must reflect the light of the glorious Gospel of the blessed God, "must have the mind that was in Christ Jesus." "Must abstain from the appearance of evil." Consequently if church members dishonor God by visiting dram shops and drinking with the drunksen, (though they may not drink to inebriation themselves,) they are partaking of the sins of the drunken, they are abettors of intemperance, and should be dealt with accordingly. And if the church would exert that savory influence over the world that the King in Zion intended they should do, they must cease to look to human systems of reform or to human aid in the great work assigned them. And in their discipline they must cease to discriminate between different violations of God's law, and hold every such violation as sin against God. They must treat drunkenness as they do lying and theft and their kindred vices, and thus let the world see that the church is a holy place, that Christians are indeed "a peculiar people, a royal priesthood, who offer "spiritual sacrifices to God." And your committee believe that when the churches utterly discountenance dram drinking and drunkenness in their membership and promptly expell the imbibers of the soul destroying poison, from their fellowship, and not until then will God's temperance society be fully equipped to make an exterminating warfare upon the Hydra-headed monster INTemperance.

Respectfully submitted,

W. JACOB PARKER, Ch'n.

II.

Report of Committee on Periodicals

The committee on Periodicals beg leave to submit the following report : Periodical Literature still holds its place in the hearts of the reading public, and the children of God can in few ways be more successful in spreading the truths of the Gospel broad cast than in circulating evangelical truth through this channel. Communities in the aggregate have conceived a partiality for this kind of reading, and full we had access at all times to the hearts of the people, your committee can but lament that so many of our religious papers have suspended, and others languish for support. These things ought not so to be. Our own paper, "The South Western Baptist," still pays its weekly visits. Long may it live to send forth a good influence in our families and to sustain the cause of God. We most cordially recommend it to the denomination as worthy of their support, and recommend that its publishing price be increased to three dollars per annum.

Respectfully submitted,

H. W. WATSON, Ch'n.

I.

Report of the Bible Board.

The Bible Board of the Alabama Baptist State Convention beg leave to report : That during the past year we have been unable for want of means to do any thing for the Bible cause. In fact the various efforts put forth to send the Bible and good books to the soldiers in the camp has in a great degree occupied the entire field of operations in this department.

At the last meeting of the Convention a committee was appointed to procure the passage of a law authorising "The transfer of the stock and assets of the Alabama Bible Society located at Selma," to the Convention. It is sufficient for us to say that such an act was passed by our State Legislature at its last session as will appear by reference to the "Acts" thereof. See page 170.

Your Board have not applied to the "Bible and Colporteur Society" at Selma for its stock and other assets, for the reason that we had no one in our employ (or means to employ one) to dispose of them in the way contemplated by the Convention, and from the additional reason that we deemed it prudent to get the formal direction of the Convention as to a disposition thereof, and we may add here that under the power and authority given in the Act above referred to, the trustees or agent of the Convention, by its direction has power to remove the stock and assets of "The Bible and Colporteur Society" (when received) from Selma and dispose of the same for the benefit of the Convention. We would therefore suggest that the Convention by its formal action instruct the Bible Board or such agent as may be appointed by it, what disposition to make of the stock and assets (when received) of the Bible and Colporteur Society.

Most respectfully submitted,

H. W. WATSON, Ch'n.

J.

Report on Sabbath Schools.

The committee appointed at the last meeting of the Convention in relation to Sunday Schools, have desired that their report shall go beyond "a grave and formal reiteration of self-evident facts, a puny and spiritless repetition of obvious advice." At a proper season, during the last summer, a circular was prepared with a form for Sunday School registration, and published in the South Western Baptist; thus giving it the widest circulation they could. Up to the time of this present writing (Nov. 1,) only one response has been received, that of Grant's Creek, Tuscaloosa county. This school originated in 1826, before the church itself was formed; and it has been maintained without cessation. It had much influence probably in originating the church. As the neighborhood is large, and divided by a creek, two schools are maintained by the same teachers, morning and afternoon. Probably some other responses may be received at your meeting. But not expecting much in this way, the committee presume that this ex-

periment to draw out statistics is a practical failure. It is quite well known that Sunday Schools are not as numerous as the churches; nor is a Sunday School to be found in every place where it is practicable to have one. The deficiency in this respect arises from the same cause that makes the present return of statistics so meagre—the want of *some one individual who will make it his business to attend to it*. This defect is inherent, to some degree, in human nature, and is to be found in all public enterprises. A remedy has been sought in many cases by having a salaried officer (one or more) to attend to such matters, who would be a centre of influence, and would organize and keep in motion the needful subordinate agencies. This in our circumstances, were it even best, is deemed to be impracticable. Nor is there any existing body upon whose duties this might be engrafted. Perhaps the object might be reached in the following way, viz: Let the several Associations undertake to organize Schools and procure reports from them, by inducing some one individual belonging to the congregation of each church to agree that he (or she) will use his best efforts to organize and keep up a Sunday School within the bounds of his own church, and make report of it according to the formula (which each Association should publish with their Minutes) to the next annual meeting of the body. This will require co-operation with efforts and means, but this too is to be obtained by individual zeal and earnestness. A single person humbly and well resolved in the spirit of our Divine Master, by going to work promptly and keeping at it, will accomplish more than would be thought possible before trial. Jesus "went about doing good." His disciples after his death remembered his words, how He said "It is more blessed to give than to receive."

The committee here subjoin such reports as have come to hand:

Name of School.	Teachers, male, fe	Scholars, male, fe.	Additions, year.	Conver- sions, Teach's	Conver- sions, Schol'rs	Books in Library.
Grant's Creek ch.,	1	7	10	1	2	767
Masonic Hall,		10				
2d B. Ch. Montg'my	12	22	10	1	2	767
1st " " "	26	80				
Centre Ridge, Dal'co	10	140	10	1	2	767
Greenville, Butl'r co	4	41				
Tuskaloosa,	4	50	10	1	2	767
Tuskaloosa,	1	12				
Siloam ch. Mariou,	33	8	60	1	2	767
		180				
						500

K.

Report of Committee on Domestic and Indian Missions.

Your committee submit the following report:

It is well known that this Convention has no Missions under its immediate supervision. All its funds and efforts pass through the recognized Boards of the denomination.

For obvious reasons the Board of Domestic and Indian Missions have suspended, for the present, the work of Domestic Missions proper. Not a few of these Missionaries felt it their duty to enlist in the service of their country either as soldiers or as chaplains. In most other cases the fields of their labors became the theatres of contending and bloody strife, and have fallen into the possession of an invading foe, or otherwise become inaccessible to missionary toil. But another door of usefulness, large and inviting, has been thrown wide open before them, and they have freely entered—a mission to our army. The fact that the husbands, fathers, sons, brothers and other dear kindred and friends were exposed to imminent and immediate peril, temporal and eternal, has awakened a natural and ardent solicitude on the part of those at home, and has called forth a liberality hitherto unknown in connection with our mission enterprises. Several Associations have, with unusual ease, raised a sufficient sum to support a missionary in the army for a year. Other Associations have sent, to this object, contributions which have far exceeded those sent for other mission purposes in any preceding year.

The Board have a goodly number in this field—some ministering to the

sick and wounded in hospitals, and others accompanying the army in its campaigns. The reception of these ministers of Christ by the soldiers generally and the fruits of their labors are highly encouraging to the Board. More laborers are needed. The harvest is truly great and the laborers are few. Many regiments are without any spiritual adviser. Many soldiers have not had the opportunity of hearing a sermon in twelve months. It is reported on unquestionable authority that not a few of those who receive the appointment and pay as chaplains are wholly unqualified for the responsible position they occupy.

That it is our duty to furnish our soldiers with faithful ministers needs no argument. He that requires an *argument* to induce him to support this cause proves, without further argument, his own need of the transforming and sanctifying influence of the Gospel.

If our friends and fellow-citizens leave their homes, sacrifice their business, and social and religious privileges to defend us, our homes and estates, can we do less than to send them the Gospel? He that can do less is less than a Christian—less than a man.

The Indian Missions are prosecuted with all the rigor the present condition of that people will allow. They, no less than ourselves, have been visited by the desolating spirit of war. All, save one, of our white Missionaries have been compelled with their families to flee the Territory. A change in the commander and position of our army there has enabled Bro. Buckner to return to his field among the Creeks. Brethren Burns and Slover are now in Arkansas in a state of destitution—barely escaping with their lives, the vandals having robbed them of all their possessions. Bro. Hogue being in the extreme Southern portion of the Choctaw Nation has been unmolested so far as we know. A majority of the native preachers are in the army service. A few remain at home to watch over the terrified flocks. In the opinion of your committee this mission should suffer no relaxation. The history of the past, our present condition and future prospects peremptorily forbid it. There is no doubt that the labors of our missionaries have, under God, been the means of bringing these Indians into our Confederacy. What would be our present condition were these tribes of Indians allied with the abolitionists? They prove an insuperable barrier to the passage of our foes from the North-West to the South-West. That some influence which has made them our friends must be exercised over them lest an unfriendly spirit should make them our enemies.

Your committee close this report by recommending the following resolutions:

1. *Resolved*, That this body approve the course of the Board in directing for the present all their energies to Indian and Army Missions.

2. *Resolved*, That we most earnestly urge all the friends of humanity, to whom it is our privilege to make an appeal, to so increase the facilities of the Board that they extend their labors in both these departments commensurate with their demands.

Respectfully submitted,

R. HOLMAN, Ch'n.

L.

Report on Extortion.

Bro. L. W. Lawler, one of the committee, was called away before the report was presented, being a member of the Alabama Legislature; hence his name does not appear in either of the following papers.

Your committee report the following:

Amidst the multiplying calamities now affecting the people there is a moral evil which has rapidly grown to such fearful magnitude that it demands the prayerful consideration, the prompt resistance of every Christian man. It has sprung from that baneful root "the love of money," and not only is tending to disorganize our social system, but is spreading its poisonous shade over the churches of our Lord. Already the deathly sleep benumbs their members and paralyzes that active vigilance needed now more than ever to hold on high, and in advance of all others the Banner of the Cross. This inordinate desire for gain not only violates the law of Christ but, turning aside from the ordinary channels of trade, now disregards even the loose

and uncertain principles which commonly hold in check the worldly man. It considers not the distress of our bleeding country; it considers not the fiery circle of foes about us; it considers not the shivering form, the bleeding feet of him, who has laid aside all hope of gain that he may breast and hurl back the tide of ruin, who has given up all comfort, his property, his wife, his children, his health, his very life that we may continue to enjoy these blessings; it considers not the distressed and despairing wife, the hungry child thus left behind; its ear is open to none of these piteous cries which should wake to life a stone. Thoughtless of all else but gain, it profits by these distractions, and adds, and adds yet more, regardless practically of the blood and tears which moisten these hoardings. Can it be that Christian men not thus!

In view of the lamentable fact, it becomes us like men who love justice, as citizens and as members of the churches of our Lord to give expression to our sentiments of duty, with the prayer that we may be restrained in the hour of temptation, and that our brethren everywhere may be assisted in restraining this monstrous evil.

It is impossible, in our limits, distinctly to define the evil, that it may be always recognized, or to exhaust a subject so rapidly enlarging. We can only indicate some few principles which should influence opinion and action, hoping that the Divine and universal principles of Christianity may, in their effectual workings, save the States and churches from new calamities.

There is an indiscriminate denunciation prevalent, which is therefore unjust, and in which we do not join. Legitimate business may still be done, though it be changed from its ordinary modes by the character of the times, and good citizens and Christians may still engage in it without being justly chargeable with extortion, oppressive speculation or any wrong doing.

We do not believe that selling at higher rates than have heretofore obtained is in itself wrong. The great increase of our circulating medium must necessarily produce inflation of prices. Nor is price within the control of law, or of public opinion. All ordinary transactions in produce, manufactures or merchandise, at rates thus increased, are right. But we do believe that all individual or organized effort to increase prices either by withholding articles ultimately intended for sale from the market, by demanding rates above those commonly admitted as their privilege, or by buying, within limited communities, articles for immediate sale and holding them at unusual profits, is wrong, as tending to the depreciation of our currency, the life-blood of our political system, and as tending to increase the distresses of those who must buy.

We believe that the creation of monopolies either partial or complete, with a design to increase prices is heinous wrong doing. The artificial scarcity induced thereby necessarily creates want, and it may be suffering; and therefore violates the dictates of humanity and the principles of Divine law.

We believe that the profits realized on articles of prime necessity should not exceed the *percentum* commonly obtained in former years, except so far as the increased risk of the seller may justify extra compensation.

We believe that the seller is not justified in demanding whatever the peculiar circumstances of the buyer may force him to pay, and that his price should be determined by considerations other than the necessities of the buyer.

We believe it the duty of every man to resist the desire for accumulation. We are now moving in the midst of great trials; our political and social system is being tried as by fire; our churches are being tried as by fire; our souls, our hope, our faith, our obedience to our Master, our adherence to the true Word are tried as by fire. Let us gird up our loins, withstand the corruption, and not yield our souls to the enticements of fleshly lust. Let us remember that we are in one brotherhood of suffering. Let us heed the wallings of want, and not drain into our coffers the last pittance of poverty. Let us not, because of the absence of our brave protectors, because of their dying while defending us, because of the terrible thinning of our population, which enhances the value of our labor at home, use this unhappy advantage to accumulate wealth. Let us not coin blood.

No, rather let all remember the lovely benevolence of the Gospel of

Christ. Keep nigh at hand that sacred touchstone, "As ye would that men should do to you, do ye also to them likewise," and by applying it to the breast discover if there be rottenness within. Teach by counsel and by example that now the law of benevolence lays greater weight of responsibility upon each of us, if it be possible, than ever before, for the sword has pierced the people and famine clasps the outstretched hand.

For ourselves with these distresses oppressing our hearts, we here before our country, our churches and our God solemnly and heartily renew our sacred pledge to uphold, in his fear, our State in her perilous condition to the extent of every sacrifice; we further pledge ourselves by his assistance to lay aside, as far as can be, every selfish aim, and to devote our energies and our all to the protection of the poor, the relief of the suffering, the maintenance of justice and order and to the upbuilding of the cause of Truth.

N. K. DAVIS, Ch'n.

M.

The committee appointed to consider the subject of "Speculation" and "Extortion," and to report whether it is proper for this body to say any thing on the moral aspects of these subjects, at the present time, find ourselves embarrassed, (as every one must) in an attempt to give precise and definite ideas on subjects which are doubtful, and undefined—perhaps undefinable.

In application to the commerce of life and the transactions of business it would be hard to define in precise and brief terms what "extortion" and "speculation" are. It is not "extortion" when prices merely rise beyond what it is convenient for some to give; nor is it "speculation," in an offensive or immoral sense, when one deals in articles which fluctuate and vary in price.

Price is necessarily so much affected by the law of supply and demand, by the kind and amount of the currency or circulating medium, and by the ever varying circumstances of parties, that no previous definition or rule can express the morality or immorality of each particular case.

Our Savior, in reference to all that class of cases, has applied a test, delicate and universal, (that of *each one's sense* of what is due to himself in a similar case) which will generally relieve and guide an honest mind, wishing to do right. This test is to be found in that incomparable rule—"All things whatsoever ye would that men should do to you, do ye even so to them." By supposing ourselves in the case of the other, this rule will throw a clear and steady light, *if we will receive it*, upon every case. This rule is clearly the law of our being; and we cannot evade its obligation. He that made man made the rule; and will judge every man by it.

The weight of extraordinary prices is felt most by those who have no commodities to throw upon the market, to share in the general rise; or whose wages are fixed in currency—which, both by changes in the article to be bought and in that we buy with, may have a vastly less power to purchase. This is the case substantially with the families of most of the soldiers: The soldier is taken from his business, and put upon a fixed monthly pay; which, under scarcity of articles and the inflation of the currency, may not procure him even the common protection for his naked body. His family can do little for their own support without his direction and aid. And must they be left to suffer? How can we expect the soldier to achieve our independence, or how can we look for the blessing of God, in such a case? It is a thing for the constituted authorities of the country to see to; not to modify price, which is beyond their power; but to furnish subsistence to those whom the war has deprived of their protector and head. And those who can take advantage of high prices should bear proportionately the chief burden. Thus, the evils of "extortion" have at least an off-set; and may ultimately have a cure.

The committee are of opinion that a Christian should not suffer himself to accumulate money, under our present troubles, while a single family of a soldier is destitute of the necessities of life. And, further, to purchase articles of prime necessity, *already at the place of one's abode*, and derive a profit from it, is not advisable; but, if one should go abroad, and bring in articles that are needed for subsistence, he is entitled to a fair remuneration.

neration for his labor, for the use of his capital, and his risk. But, to use one's capital in creating a monopoly, an artificial scarcity, for the purpose of exacting high prices, is clearly and mournfully wrong.

The Bible, both the Old Testament and the New, contains many clear and strong expressions of Divine displeasure against extortion and oppression, in every variety of form. We forbear, in this place, to quote from it; but earnestly invite the attention of all to the cases it describes and denounces.

The committee conclude by saying that if the principles here suggested should be acted out by Christians, there would be little cause of complaint which the churches can recognize.

B. MANLY, Ch'n.

O.

Report of Auditing Committee.

TO THE BAPTIST STATE CONVENTION, SELMA, NOV. 10, 1862: The Auditing Committee beg leave to report that they have examined the reports of the Treasurer, and Finance Committee and find them both correct.

E. A. BLUNT, Ch'n.

Report of Treasurer.

S. H. FOWLKES, Treas'r, *In Acct. current with the Alabama Baptist State Convention.*

1861.	FOREIGN MISSION ACCOUNT.	Dr.	Cr.
Nov. 11.	To cash and vouch. from Fin. Com. For. Miss.	236 09	
"	" " " " " " " " Japan "	596 65	
"	" " " " " " " " F.Bib.Cause	1 00	
1862.	" collections on Sabbath for Foreign Miss'ns,	11 80	
Mar. 15.	" cash from Liberty Association by B. Stamps,	92 70	
		\$938 24	

1861.	Cr.	
Nov. 11.	By S. A. Creath's receipt,	\$845 54
1862.		
Nov. 4.	" cash on hand belonging to this fund,	92 70
		\$938 24

1861.	DOMESTIC MISSION ACCOUNT.	
Nov. 5.	To balance reported to last Convention,	\$10 00
11.	" cash and vou. from Fin. Com. for Ind. Miss.,	704 20
"	" " " " " " " " Do. Miss.,	259 10
"	" " " " " " " " Cherokee Ind	10 50
"	" " " " " " " " Creek Ind.	10 50
"	" " " " " " " " W. Burnes,	1 00
"	" collected on Sabbath for Ind. Missions,	11 80
"	" " " " " " Dom. "	11 80
"	" from Siloam Church " " " "	6 00
"	" " " " " " Ind'n "	6 00
18.	" " Cahaba Asso'n " Dom. "	6 36
"	" " " " " Ind. "	27 36
Dec. 2	" " " W. W. Paschal for Peter Fulsome,	170 00
1862.		\$1234 62
Mar. 15.	" " " Liberty Associa'n for Ind. Miss.,	48 40
Mar. 11.	" " " " " Dom "	30 05
		\$1313 07

1861.	Cr.	
Nov. 11.	Wm. Hornbuckle, Treasurer's receipt,	1008 90
Mar. 2.	" " " " " "	225 72
Nov. 3.	" " " " " "	78 45
		\$1313 07

1861.	BENEFICIARY ACCOUNT, (HOWARD COLLEGE).	
Nov. 5.	To cash on hand. reported to last Convention,	\$187 48
11.	" " from Finance Committee,	15 00
1862.		
Jan. 20.	" " " Mrs. Dunlap,	20 00
"	" " " A. A. Andrews,	10 00
"	" " " Mrs. C. Andrews,	10 00
"	" " " Wilkes,	10 00
"	" " " Oden,	2 00
"	" " " A. C. Baker,	10 00
"	" " " E. H. Kirkland,	10 00
"	" " " S. O. Morgan,	20 00

To c'sh fr'm Mrs. H. W. Berry,	5 00
" " " " D. W. Spence,	5 00
" " " " J. H. Barnes,	10 00
June 10. " " " " W. R. Gandy,	5 00

\$319 48

1862.

Cr.

Jan. 20. By cash paid H. Talbird's draft,	65 00
" " " " " " " "	5 00
22. " " " " " " " "	27 75
Nov. 4. " Balance due this fund,	221 73

\$319 48

1861.

GENERAL PURPOSE ACCOUNT.

Nov. 5. To balance reported to last Convention,	26 75
" cash from Dom. Miss'n fund for Minutes, &c.,	50 00
" " " For. " " " " " "	50 00
" " " Finance Committee,	26 00

\$152 75

1862.

Cr.

Jan. 7. By A. B. Goodhue's receipt,	100 00
Nov. 4. " balance due this fund	52 75

\$152 75

1861.

BIBLES AND TESTAMENTS FOR THE SOLDIERS.

Nov. 11. To cash from Finance Committee,	106 65
" " collect'd at Conven'n, Army Colpt'age,	244 00
1862 " " fr'm J.B. Lovelace, coll't'n "	2 00
Jan. 7. " " " Providence Church, Hamburg,	10 05
Mar. 15. " " " Liberty Asso'n through B. Stamps,	16 50

\$379 20

1862.

Cr.

Nov. 11. By S. A. Creath's receipt,	106 68
" A. E. Dickinson's "	244 00
" S. A. Creath's "	2 00
Nov. " Balance due this fund,	26 55

\$379 20

1861.

MISSION CHURCH, MOBILE,

Nov. 5. To cash reported to last Convention,	\$10 00
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1862.

Cr.

Nov. 4. By balance on hand,	10 00
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1861.

BIBLE BOARD, NASHVILLE.

Nov. 11. To cash from Finance Committee,	40 00
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1862.

Cr.

Nov. 11. By L. W. Allen's receipt,	12 00
Nov. 11. " balance due this fund,	28 00

40 00

1861

HOLCOMBE MONUMENT FUND.

Nov. 5. To cash on hand reported to last Convention,	61 55
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Cr.

Nov. 4. By balance on hand due this fund	61 55
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1861.

SOUTHERN PUBLICATION SOCIETY ACCOUNT.

Nov. 5. To balance reported to the last Convention, \$67 20
Cr.

Nov. 4. By balance on hand, \$67 20

MARION, ALA., Nov, 4th, 1862.

To the President and Members of the Alabama Baptist State Convention :

I herewith submit this, my Annual Report, as Treasurer of your Body, showing a balance in my hands of five hundred and sixty dollars forty-eight cents. Of this amount there stands to the credit of the Foreign Mission Account ninety-two dollars and seventy cents. To account of Bibles and Testaments for the Soldiers, twenty-six dollars and fifty-five cents. To Mission Church, Mobile, ten dollars. To Bible Board, Nashville, twenty-eight dollars. To Holcombe Monument fund, sixty-one dollars and fifty-five cents. To account of Beneficiary of Howard College, two hundred and twenty-one dollars and seventy-three cents. To General Purpose account, fifty-two dollars and seventy-five cents, and to the Southern Publication Society, sixty-seven dollars and twenty cents.

All of which is subject to your orders.

Respectfully submitted,

S. H. FOWLKES, Treasurer.

Ala. Bap. State Con.

REPORT OF THE COMMITTEE ON FINANCE.

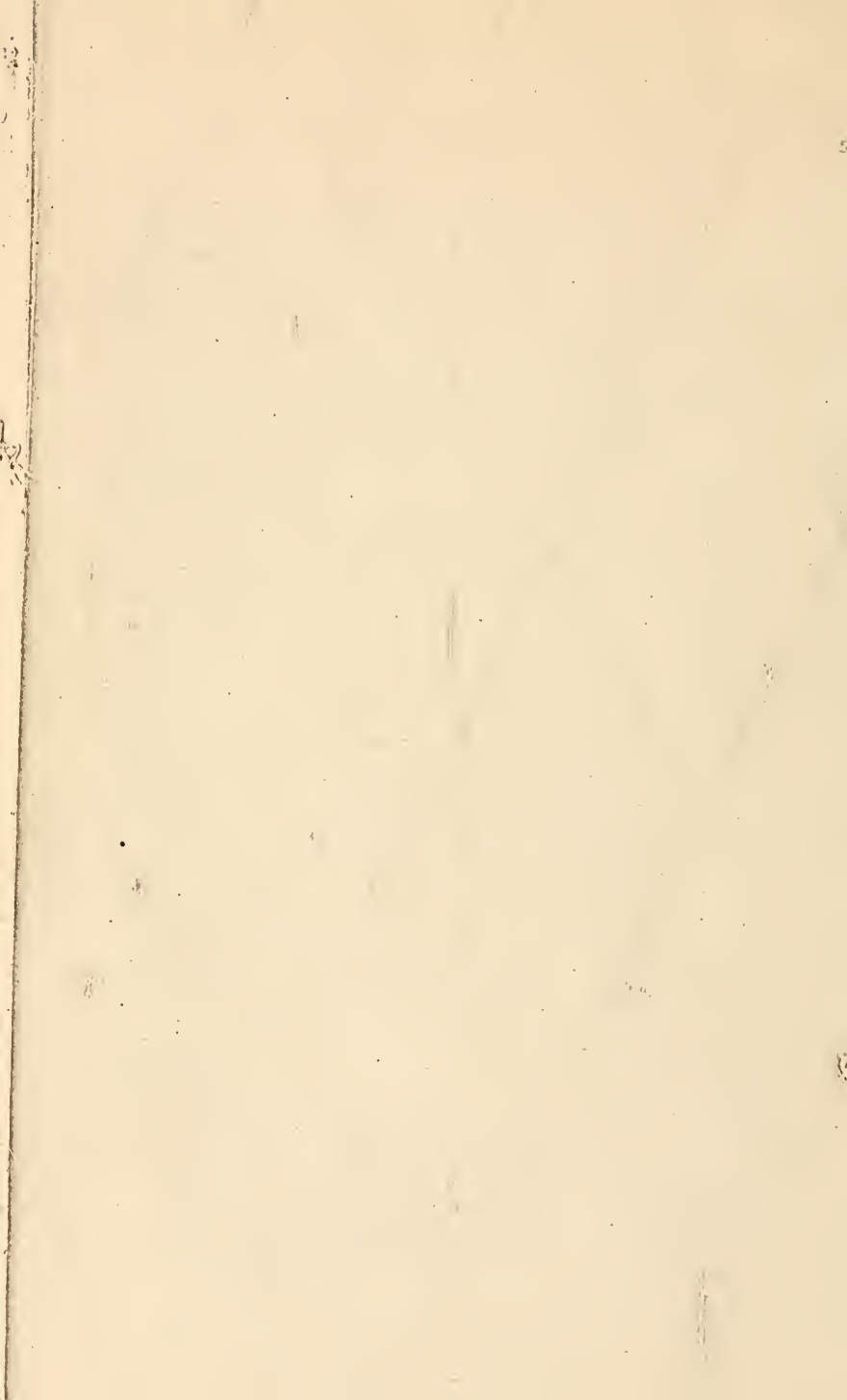
Aggregate...	46 90	China	3705 36	Aggregate...	46 90
China	3705 36	Missions....	175 00	China	3705 36
Missions....	175 00	S. W. Baptist Army Hold'rs	520 00	Missions....	175 00
S. W. Baptist Army Hold'rs	520 00	General Purposes....	21 00	S. W. Baptist Army Hold'rs	520 00
General Purposes....	21 00	Domestic Missions....	10 00	General Purposes....	21 00
Domestic Missions....	10 00	Testaments and Tracts—Dickinson...	19 00	Domestic Missions....	10 00
Testaments and Tracts—Dickinson...	19 00	Home Bible Cause.....	26 50	Testaments and Tracts—Dickinson...	19 00
Home Bible Cause.....	26 50	Alabama Hospital, Richmond..	36 00	Home Bible Cause.....	26 50
Alabama Hospital, Richmond..	36 00	Foreign Missions....	65 75	Alabama Hospital, Richmond..	36 00
Foreign Missions....	65 75	Indian Missions....	80 00	Foreign Missions....	65 75
Indian Missions....	80 00	Mission'ry in Army, thro' Do. Miss. Bd	80 00	Indian Missions....	80 00
Mission'ry in Army, thro' Do. Miss. Bd	80 00	Test'mts and Tracts thro' Dom. Miss. B.	65 00	Mission'ry in Army, thro' Do. Miss. Bd	80 00
Test'mts and Tracts thro' Dom. Miss. B.	65 00	Comm'tee L. Montgomery Test & Tracts	5 00	Test'mts and Tracts thro' Dom. Miss. B.	65 00
Comm'tee L. Montgomery Test & Tracts	5 00	2nd Bapt Church Montgomery, as per Resolu'n Ala. Asso.	46 90	Comm'tee L. Montgomery Test & Tracts	5 00
2nd Bapt Church Montgomery, as per Resolu'n Ala. Asso.	46 90	Centre Ridge Church.....	80 00	2nd Bapt Church Montgomery, as per Resolu'n Ala. Asso.	46 90
Centre Ridge Church.....	80 00	Uniontown Church, (Perry county.)	5 00	Centre Ridge Church.....	80 00
Uniontown Church, (Perry county.)	5 00	Geo. W. Howell.....	32 10	Uniontown Church, (Perry county.)	5 00
Geo. W. Howell.....	32 10	Central Association.....	71 60	Geo. W. Howell.....	32 10
Central Association.....	71 60	Fellowship Church, (Pickens county.)	50 00	Central Association.....	71 60
Fellowship Church, (Pickens county.)	50 00	Lebanon Church.....	50 00	Fellowship Church, (Pickens county.)	50 00
Lebanon Church.....	50 00	Siloam Church.....	100 00	Lebanon Church.....	50 00
Siloam Church.....	100 00	Montevallo Baptist Church.....	5 00	Siloam Church.....	100 00
Montevallo Baptist Church.....	5 00	Talladega (town) Baptist Church.....	165 00	Montevallo Baptist Church.....	5 00
Talladega (town) Baptist Church.....	165 00	Cahaba Association.....	798 83	Talladega (town) Baptist Church.....	165 00
Cahaba Association.....	798 83	Ann Hazletine Society, Jackson Institute	91 00	Cahaba Association.....	798 83
Ann Hazletine Society, Jackson Institute	91 00	Tusculum Baptist Association.....	22 50	Ann Hazletine Society, Jackson Institute	91 00
Tusculum Baptist Association.....	22 50	The Convention.....	56 92	Tusculum Baptist Association.....	22 50
The Convention.....	56 92	Selma Baptist Church.....	79 60	The Convention.....	56 92
Selma Baptist Church.....	79 60	Providence Church, (Dallas county.)	271 00	Selma Baptist Church.....	79 60
Providence Church, (Dallas county.)	271 00	Bethel Association.....	13 26	Providence Church, (Dallas county.)	271 00
Bethel Association.....	13 26	Coosa River Association.....	.....	Bethel Association.....	13 26
Coosa River Association.....	.....	Alabama Association.....	.....	Coosa River Association.....	.....
Alabama Association.....	.....	W. T. Hendon.....	.....	Alabama Association.....	.....
W. T. Hendon.....	.....	The colored congregation of Selma Church.....	.....	W. T. Hendon.....	.....
The colored congregation of Selma Church.....	.....	St. Francis Street Baptist Church.....	.....	The colored congregation of Selma Church.....	.....
St. Francis Street Baptist Church.....	.....	Tuskegee Church.....	.....	St. Francis Street Baptist Church.....	.....
Tuskegee Church.....	.....	Totals	277 00	Tuskegee Church.....	.....

All of which is respectfully submitted.

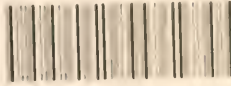
BREX. B. DAVIS, Chairman Fin. Committee.

We have examined the above Report and find it correct.

E. A. BLANT, Chairman Auditing Committee.



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